

THE NORTH AND SOUTH

China May Repeat Our
Civil War.

BELIEF OF LEUNG CHI-TSO

Reformer Whose Head is Worth
\$55,000 Talks on Outcome of
Present Turmoil.

"We who seek China's good may
have to fight Chinese," said Leung Chi-
tso yesterday.

The handsome eyes of the indomitable Chinese reformer sparkled at the thought of activity. He was seated at a desk in the office of Wing Wo Chan, a company dashing off a letter before he was recalled for his work. Before him the table was set with a loaded revolver and within six feet of him sat his bodyguard of five whose eyes never leave their charge and whose hands are ever ready to strike.

Leung Chi-tso is not afraid, but the Empress Dowager of China has offered \$55,000 reward for his head and his admirers and the reformer holds his country's advancement too high to take chances of losing his thinking cap.

"We may have to fight our brothers," repeated the man who in a few years had risen to be one of the foremost leaders in an empire of hundreds of millions. "Russia needs a big slice of China and the Bear has fooled even the Empress. She thinks the Czar her friend, and fails to see the claws under the hairy paw. A few months will tell. If the Russians get the Siberian railway through to Peking China will have excellent opportunities for selling her northern provinces. Russia wants them and will make the Empress pay dearly for any favors."

Leung Chi-tso is an ardent reader of the newspapers. As yet his English knowledge is not sufficient for him to read in the vernacular, but he has able interpreters who go over all the papers carefully and keep him in touch with the happenings of the world.

The startling news of the turmoil in China published in the Advertiser yesterday created a deep sensation among the Chinese here. Leung Chi-tso is the older, idol, hero and mentor of the majority of the Chinese in Hawaii and yesterday he was besieged with visitors who asked his predictions of the outcome of the trouble in their native country.

Like all Chinese Leung Chi-tso is a slow thinker and a still slower talker. He weighs every word.

"What the dispatches have is true," said, "things are bright for us. Out blood may come truth and right. We see that the Boxers are the agents of the Empress Dowager. She may not have guided all their movements but she has been perfectly conversant with them and has aided the murderous work."

The Boxers believe or profess to believe that the Empress is their patron commander. The banners that they bear in their present raids have upon them inscriptions to the effect that the Empress has ordered the murder of the foreigners in China. She may have done so and she may have.

She is of the old school, hating all progress, hoping for a stoppage of progress and a return to the ancient ways and laws. She believes that Russia's aid she can buffet the world and that Russia can be bought. The inhabitants of northern China and the people of southern China

are as different as natives and whites. The northerners despise the southerners and are a fierce and education-hating class, while the southerners have seen the world and look for the best from the outside.

"That is why I say that we may have to fight our brothers. It seems unlikely that the northern provinces will ever progress except through bloodshed. As you of the United States had to check slavery by guns so may we have to open the doors of China to reform by steel and bullets. Those Chinese who have studied the situation believe that our hope and safety is in the concerted action of the powers in establishing a protectorate over China and preventing its partition. With the beneficent rule of the European balanced by America and with a community of interests China will make gigantic strides forward. Japan was in the dark only a few decades ago. We of China have the right to expect great things and in the present conflict I foresee a brilliant future for our kingdom if the Bear's hand is stayed."

Leung Chi-tso left for Maui at 5 p. m. yesterday in the Claudine. He will address meetings on that island and in the course of a week or so will return to Honolulu and prepare for his trip to the United States where his principal crusade among the whites will begin in earnest.

RECEPTION AT THE ATHERTON HOME

The Young Women's Christian
Association Guests Last
Evening

The beautiful home of Mr. and Mrs. J. B. Atherton was ablaze with lights and gay with young ladies in evening dress last evening, for it had been thrown open to the members of the recently organized Young Women's Christian Association, who were holding their second gathering in the life of the society.

Every room and the broad veranda were thronged with the guests. Over one hundred were in attendance, the largest gathering the association has held as yet.

The evening was passed in games and other amusements, the features being a recitation by Miss Edith Howe, of Mills College, California, who came to the Islands recently to give a course of readings here, and music by Miss Byington of Kamehameha School. After the program delicious refreshments were served.

The new rooms of the Association on the second floor of the Steiner block are to be opened in a short time. They are to be kept open daily from 9 to 5, and all women who are interested in the work of the Association, all who desire to have a quiet place to eat their noon lunches, any women who are shopping and wish a place to rest for a few moments, are invited to visit them.

During the summer the Association hopes to give a number of outings to which all young women are invited. In the fall classes in gymnasium work are to be started. In general the Association aims to take the place of a women's club and to accomplish the same work for them that the Young Men's Christian Association does for men.

LOCATION OF OFFICES.

Internal Revenue Department Goes
to Executive Building.

The United States Internal Revenue offices are to be located in the basement of the Executive building, where large rooms have been set apart for them. These rooms will be very cool and comfortable and are well lighted, despite the fact that they are in the basement. In the land office on the first floor of the Judiciary building a vault is being built, which will be used for the storage of books and records. Commissioner J. P. Brown will retain the office he occupied as land agent under the Republic.

No use looking for anything better than Jesse Moore "AA" Whiskey, for its better isn't made in either the new or the old world.

INDEPENDENTS

Trio of Native Leaders
Hold Meetings.

"Bob" Wilcox, J. K. Kaula and
Kalaauokalani Speak Along
Railroad Line.

PEARL CITY, June 19.—Three native politicians who represent the Native Independent Party of Hawaii addressed a mass meeting here at 10 a. m. The trio were Robert Wilcox, J. K. Kaula and Kalaauokalani, and they plan for a trip of several days covering most of Oahu. Their idea is to bring all the natives into the fold of their party and to urge them to continue at once against the other parties.

The meeting was called to order here by Kalaauokalani who said that the objects of their coming were the same as stated in the mass meeting at the drill shed some days ago. When Kalaauokalani began there were a few under one hundred and fifty men, women and children present, and they listened attentively. He was brief and Robert Wilcox succeeded him on the platform which was erected in the open air near the railway station.

Wilcox made practically the same report of his journey to Washington and his accomplishments there as he did in Honolulu at the native convention and in the drill shed meeting.

Kaula read the platform of the native party and said that the purposes of the party were for the good of all. Kaula who at the drill shed had exclaimed, "Kill the snake!"—meaning the haole party—talked in a different vein at Pearl City. He particularly addressed himself to the women. He advised them to influence their husbands to do right to everybody and said: "If your men should not act in the proper way, leave them forever and if you have not money to carry on any suits in court, I will be your attorney at no expense to you." He drew many hearty laughs from his audience despite his seriousness.

Many stood up. William Hoffman announced that he was a candidate for the legislature and so did John Poe and P. M. Keone. They had hardly finished their own recognition when up rose an old man, Kahukunakalani, and denounced them as unfit. He said that the self-nominated candidates were not the men they wanted and proposed that legislative candidates be named by the central committee of the native party. The words of the old man whose name means "The Lord in Heaven," were received with cheers and his suggestion was adopted unanimously. The meeting then adjourned.

THE TRIO AT WAIANAE.

A Hundred Natives Hear Speeches
in the Church.

[Special Correspondence.]

WAIANAE, June 19.—About one hundred native men, women and children gathered at the Waianae church this evening at 8 o'clock to listen to the speeches of J. K. Kaula, Kalaauokalani and "Bob" Wilcox, the leaders of the Independent party.

J. K. Kaula presided and opened the meeting by calling on S. B. Hui, an ex-deputy sheriff, for a prayer. Following Hui's invocation, Kalaauokalani took the platform and delivered himself of an eloquent and interesting address. He explained to the gathering the principles of the Independent party and dwelt on the purport of Territorial law. He reviewed the report of "Bob" Wilcox upon his return from the States and urged Hawaiians to stand up for equal rights with everybody. He spoke at length upon what the mass meeting of Independents had done at the drill shed and urged upon those present the necessity of identifying themselves with the Independent party of Hawaii.

When Wilcox took the floor he practically repeated what he said at the drill shed mass meeting not long ago. J. K. Kaula read the platform of the Independent party to the assembly after which he dilated upon the respective merits of the three leading political parties of this Territory: Republican, Democratic and Independent. He said the Independent was to the other parties as the weight-registering bar of a weighing machine is to the rest of the apparatus. The Independent party showed results and that was the point to be considered.

In speaking of the so-called anti-haole sentiment, Kaula said that the party was not responsible for any of this sentiment which might exist. Rev. S. E. Bishop, he said, was responsible for the feeling on account of certain articles he had written in United States papers. This is why he had said "down with the missionaries" in his speech at the drill shed. He advised the natives to stand together for in union there is strength. Rev. Kaula closed the meeting with a prayer.

CHILDREN'S UNDERTAKING.

Will Build Sunday School Room for
St. Clements.

The children of St. Clement's chapel have taken upon themselves a task of no mean dimensions, for they intend to raise funds for the erection of a Sunday School room of their own to be added to the structure of the chapel. On Saturday afternoon the children will give a garden party at the Rectory on Wilder avenue, and they will hold a sale of children's work at that time.

All the money realized will be turned into the fund for the new Sunday School room. It is expected that the garden party will draw a large crowd of the parishioners of the church and the friends of the children to the grounds and that a goodly sum will be realized for the new Sunday School room.

Crofton—"What is there between you and that haole?" Burgess (sady)—"Her father."—Town Topics.

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